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SPOKLIE & HOOVER, a General Partnership  
P.O. Box 997  
Kalispell, Montana 59903

200800001929 Fees: \$44.00 by: NW  
MISC by SPOKLIE & HOOVER II  
Date 1/22/2008 Time 2:14 PM Page: 1 of 4  
Paula Robinson, Flathead County Montana

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### CERTIFICATE OF ANNEXATION

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THIS CERTIFICATE OF ANNEXATION is made this 22nd day of January, 2008 by SPOKLIE and HOOVER, a general partnership, P.O. Box 997, Kalispell, Montana 5990, hereafter referred to as "Declarant".

#### RECITALS

1. On May 15, 2003 Declarant prepared and signed a "Declaration of Covenants, Conditions and Restrictions of Glacier Hills" recorded June 2, 2003 in the office of the Clerk and Recorder of Flathead County, Montana under Document No. 200315308130.
2. In connection with the development of said property the Declarant filed Articles of Incorporation of the Glacier Hills Homeowners Association with the Montana Secretary of State on September 29, 2005.
3. In Article VII of the Declaration the Declarant reserved the right to develop additional lands lying adjacent to the property subject to the covenants and annex such property to the homeowners association.
4. The Declarant owns and is developing 42.301 acres adjacent to the west boundary of the property subject to the covenants and is electing to record this certificate to comply with said Article VII of the Declaration.

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS THAT:

1. ANNEXATION TO ASSOCIATION: Declarant hereby annexes the following described property to the Glacier Hills Homeowners Association and by this reference submits said property to the Declaration of Covenants, Conditions and Restrictions above referenced, to-wit:

Tract 2 of Certificate of Survey No. 18105 consisting of 22.301 acres situated lying and being in the SW¼SW¼ of Section 4, and the NW¼NW¼ of Section 9, Township 30 North, Range 19 West, P.M.M., Flathead County, Montana.

AND

Tract 3 of Certificate of Survey No. 17788 consisting of 20.000 acres situated lying and being in the NW¼NW¼ of Section 9, Township 30 North, Range 19 West, P.M.M., Flathead County, Montana.

2. **LOCATION OF ANNEXED PROPERTY:** For identification purposes Exhibit A consisting of one page is attached hereto and by this reference incorporated herein and made a part of this certificate and shows the property previously subject to the association together with the property being annexed to the association.

3. **ROADWAYS:** Owners of tracts created by the Declarant in the annexed property shall be entitled to use and have an easement for roadway and utility purposes over under and across the roadways shown, depicted and described on the plat of Glacier Hills I, II, and III and Certificate of Survey 16608 leading from the county road (5th Street south of Greens Addition to Martin City) to the annexed property.

4. **VOTING and ASSESSMENTS:** By annexing, submitting and including the above described land to GLACIER HILLS HOMEOWNERS ASSOCIATION and the DECLARATION OF COVENANTS, CONDITIONS and RESTRICTIONS OF GLACIER HILLS the number of votes in the association shall increase by the number of tracts created by the Declarant during the course of developing the annexed property. The owner of each tract shall be entitled to one vote in the association and shall be governed by the Declaration of Covenants, Conditions and Restrictions of Glacier Hills, the Articles of Incorporation of the Homeowners Association, its bylaws, rules and regulations and subject to the rights, duties and obligations created and imposed by those documents.

IN WITNESS WHEREOF the Declarant has caused this Certificate of Annexation to be made and executed the day and year first above written.

SPOKLIE & HOOVER

by: Robert L. Spoklie  
Robert L. Spoklie

by: Thomas Hoover  
Thomas Hoover



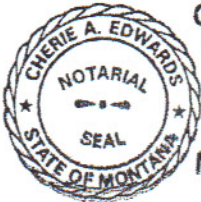


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STATE OF MONTANA    )  
                                  )ss.  
County of Flathead    )

On this 22nd day of January, 2007, before me, the undersigned, a Notary Public for the State of Montana, personally appeared ROBERT L. SPOKLIE and THOMAS HOOVER, known to me to be the managing partners of the above named partnership that executed the above instrument and whose name is subscribed to the within instrument, and acknowledged to me that they executed the same on behalf of said partnership with proper authority and as the act of the partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate last above written.



**CHERIE A. EDWARDS**  
**NOTARY PUBLIC for the**  
**State of Montana**  
**Residing at**  
**Kalispell, Montana**  
**My Commission Expires**  
**October 16, 2011**

*Cherie A. Edwards*

Notary Public for the State of Montana  
Residing at Kalispell, Montana  
My Commission Expires *Oct 16, 2011*

